



Faith Lutheran Church

**We warmly greet members
and visitors in Jesus' name**

Ash Wednesday

12 p.m. and 7 p.m., March 5, 2025



Today, we begin our 40-day journey toward Easter with fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

Welcome to Worship at Faith Lutheran Church
Gathered faithfully to love and serve God and all others
7750 Beneva Road, Sarasota, FL, 34238 | 941-924-4664 | www.faithlutheransrq.com

All the baptized are invited to the celebration of Holy Communion, trusting that Christ is present in this sacrament for the forgiveness of our sin and the strengthening of our faith.

Ministers

Rev. Eric Olaf Olsen
Rev. Marianne Powrie
Rev. Larry Wright

Lectors

12 p.m.: Kevin Fewell
7 p.m.: Linda Fewell

**Music Director
Cantors**

Andi Zdrava
12 p.m.: Raul Ortiz-Villegas
7 p.m.: Hannah Boyd

Vocals

7 p.m.: Voices of Faith Choir

Greeters & Ushers

Jerry Cooper, Eloise Dettmer, Ashley Garlitz,
Dottie Gustavson, Grace Kaarre,
Alf Kirkeeng, Gail Lidinsky, Judy Millard,
Mark Nelson, Jan Phillips, Scott Rice,
Jane Sanks, Joan Searles, Dave Wardach

Media Team

Kelly Ashlock, Greg Cooper, Kevin Fewell,
Andrea & Sergio Gamboa, Deacon Mark
Greenwood

Altar Guild

Linda Fewell, Dottie Gustavson,
Carole Inkrott, Judy Millard, Mark Nelson,
Jan Phillips, Steve & Peggy Ragan

Congregational Council

Ann Greenwood, president; Joan Searles,
vice president; Lauren Wardach, secretary;
Anita Wooton, treasurer; Jane Sanks,
assistant treasurer; Jerry Cooper; Quyen
Dang; Julianne Geyser; Mark Nelson; Peggy
Ragan; Deacon Scott Rice

* * * * *

Pastor

Rev. Eric Olaf Olsen

Assistant to the Pastor

Rev. Larry Wright

Retired Pastors in Residence

Rev. John Hilficker
Rev. Marianne Powrie
Rev. John Spittal

Sunday School Teacher

Emily Holst

Interim Executive Assistant

Linda Fewell

- Noted throughout the service - P: Presiding Minister L: Lector C: **Congregation**
- Faith has a T-Coil-enabled hearing loop for those whose hearing aid(s) also are enabled.
- Smile! Faith worship services are live-streamed and recorded.

PRELUDE

Andi Zdrava

WELCOME AND ANNOUNCEMENTS

WE STAND

INVITATION TO LENT

P: Friends in Christ, today, with the whole church, we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We acknowledge our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent — self-examination and repentance, prayer and fasting, sacrificial giving and works of love — strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.
(Silence for reflection)

Holy God,

C: we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,

so that we may delight in your will

and walk in your ways,

to the glory of your holy name.

Amen.

P: Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.

In † Christ your sins are forgiven.
You have a place in God's house forever.

C: Amen.

GATHERING HYMN

ELW 606

Our Father, We Have Wandered

We sing together



1 Our Fa - ther, we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool - ish - ness have squan - dered your leg - a - cy of grace.
be - hold us, Lord, re - turn - ing with hope and trust to you.
com - pas - sion - ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
In haste you come to meet us and home re - joic - ing bring,
grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
in glad - ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

Text © 1981 International Committee on English in the Liturgy, Inc. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

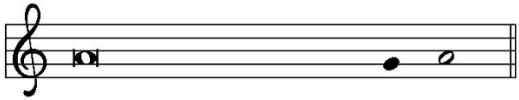
GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

We sing responsively



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



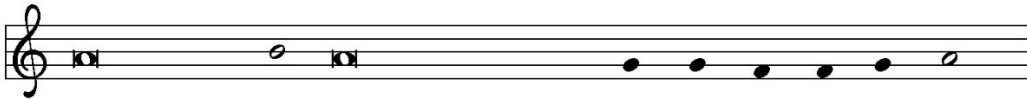
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

P: Let us pray. Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

WE SIT

FIRST READING: Joel 2:1-2, 12-17

L: A reading from Joel.

¹Blow the trumpet in Zion;

 sound the alarm on my holy mountain!

 Let all the inhabitants of the land tremble,

 for the day of the LORD is coming, it is near—

^{2a}a day of darkness and gloom, a day of clouds and thick darkness!

 Like blackness spread upon the mountains

 a great and powerful army comes;

 their like has never been from of old,

 nor will be again after them in ages to come.

¹²Yet even now, says the LORD, return to me with all your heart,

 with fasting, with weeping, and with mourning;

¹³rend your hearts and not your clothing. Return to the LORD, your God,

 for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

¹⁴Who knows whether he will not turn and relent, and leave a blessing behind

 him, a grain offering and a drink offering for the LORD, your God?

¹⁵Blow the trumpet in Zion; sanctify a fast; call a solemn assembly;

¹⁶gather the people. Sanctify the congregation; assemble the aged;

 gather the children, even infants at the breast.

 Let the bridegroom leave his room, and the bride her canopy.

¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD,

 weep. Let them say, “Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said

 among the peoples, ‘Where is their God?’ ”

Word of God, word of life.

C: Thanks be to God.

PSALM REFRAIN: Psalm 51:1

To begin, the organist plays the refrain once, the cantor sings it once, and then we all sing it together.



Have mer-cy on me, O God, ac-cord-ing to your stead-fast love.

Psalm 51:1

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

May be reproduced by permission for local use only.

PSALMODY: Psalm 51:1-17

L: ¹Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

²Wash me through and through from my wickedness,
and cleanse me from my sin.

³For I know my offenses,
and my sin is ever before me.

⁴Against you only have I sinned
and done what is evil in your sight;
so you are justified when you speak
and right in your judgment.

C: Refrain.

L: ⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

⁶Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.

⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

⁸Let me hear joy and gladness;
that the body you have broken may rejoice.

C: Refrain.

L: ⁹Hide your face from my sins,
and blot out all my wickedness.

¹⁰Create in me a clean heart, O God,
and renew a right spirit within me.

¹¹Cast me not away from your presence,

and take not your Holy Spirit from me.

¹²Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.

C: Refrain.

L: ¹³Let me teach your ways to offenders,
and sinners shall be restored to you.

¹⁴Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.

¹⁵O Lord, open my lips,
and my mouth shall proclaim your praise.

¹⁶For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.

¹⁷The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

C: Refrain.

SECOND READING: 2 Corinthians 5:20b--6:10

L: A reading from 2 Corinthians.

^{20b}We entreat you on behalf of Christ, be reconciled to God.

²¹For our sake he made him to be sin who knew no sin, so that in him we might
become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of
God in vain. ²For he says,

“At an acceptable time I have listened to you, and on a day of
salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation!

³We are putting no obstacle in anyone’s way, so that no fault may be found
with our ministry,

⁴but as servants of God we have commended ourselves in every way:
through great endurance, in afflictions, hardships, calamities,

⁵beatings, imprisonments, riots, labors, sleepless nights, hunger;

⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love,

⁷truthful speech, and the power of God; with the weapons of righteousness
for the right hand and for the left;

⁸in honor and dishonor, in ill repute and good repute. We are treated as
impostors, and yet are true;

⁹as unknown, and yet are well known; as dying, and see—we are alive;
as punished, and yet not killed;

¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, word of life.

C: Thanks be to God.

WE STAND

GOSPEL ACCLAMATION

We sing together

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Matthew 6:1-6, 16-21

P: The holy gospel according to St. Matthew.

C: Glory to you, O Lord.

P: [Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. ²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward.

⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward.

¹⁷But when you fast, put oil on your head and wash your face,

¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal;

²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.

²¹For where your treasure is, there your heart will be also.”

The gospel of the Lord.

C: Praise to you, O Christ.

WE SIT

SERMON

Rev. Larry Wright

WE STAND

HYMN OF THE DAY

Be Thou My Vision

ELW 793

We sing together



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

IMPOSITION OF ASHES

P: Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

C: Amen.

WE SIT

You may come forward, and kneel or stand to receive the ashes. The minister marks the forehead of each person with a cross of ashes, saying: "Remember that you are dust, and to dust you shall return." Return to your seat for prayer.

WE STAND

P: Accomplish in us, O God, the work of your salvation,

C: that we may show forth your glory in the world.

P: By the cross and passion of your Son, our Savior,

C: bring us with all your saints to the joy of his resurrection.

P: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

C: Amen.

WE SIT

PRAYERS OF INTERCESSION

P: Led by the Spirit, let us turn to God in prayer for the church, the world and all those in need. *(brief silence)*

L: God of our journeys, we pray for the church as the season of Lent begins. Guide your people in spiritual practices and preparation. Strengthen communities of faith in discipleship and witness for the sake of the gospel. God, in your mercy,

C: receive our prayer.

L: God of creation, we pray for the earth. As you once brought forth life from the dust, breathe healing and renewal into all places where ecosystems are stretched and strained. Nurture organic cycles of life, death and rebirth. God, in your mercy,

C: receive our prayer.

L: God of the nations, we pray for an end to wars and occupations that reduce communities to ash, especially conflicts in Israel, Gaza, Lebanon, Syria, Russia, Ukraine, Haiti, Rwanda, the Democratic Republic of Congo, Sudan, and all areas of the world that are rocked by unrest. Turn leaders away from fearful decision-making, and lead all people into the justice and compassion of your reign. God, in your mercy,

C: receive our prayer.

L: God of the suffering, we pray for all who live with any pain. Comfort people living with chronic or terminal illnesses, addictions or anxiety. Grant that all who dwell in the dust of grief may know your presence there. We pray especially for those on our prayer list and those we name before you now, aloud or in our hearts. *(pause)* God, in your mercy,

C: receive our prayer.

L: God of community, we pray for those who accompany the dying: for first responders, health care and hospice workers, chaplains and those who facilitate burials of the dead. Sustain them as they serve their neighbors in life and death with dignity and care. God, in your mercy,

C: receive our prayer.

L: God of the cross, we give thanks for those who have completed their lives on earth and have returned to you. Strengthen us with the promise that within the ashes of death are the seeds of resurrection life. God, in your mercy,

C: receive our prayer.

Here other intercessions may be offered.

P: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

WE STAND

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Feel free to greet your neighbors with a word of peace.

WE SIT

OFFERTORY



The offering is collected at this time. Online giving is available by scanning the QR Code printed here or at www.faithlutheransrq.com. We deeply appreciate your support of Faith Lutheran's ministries.

OFFERTORY ANTHEM Create In Me A Clean Heart J.A. Freylinghausen
7 p.m.: Voices of Faith Choir

WE STAND Create in Me a Clean Heart Offering Song

Cre - ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

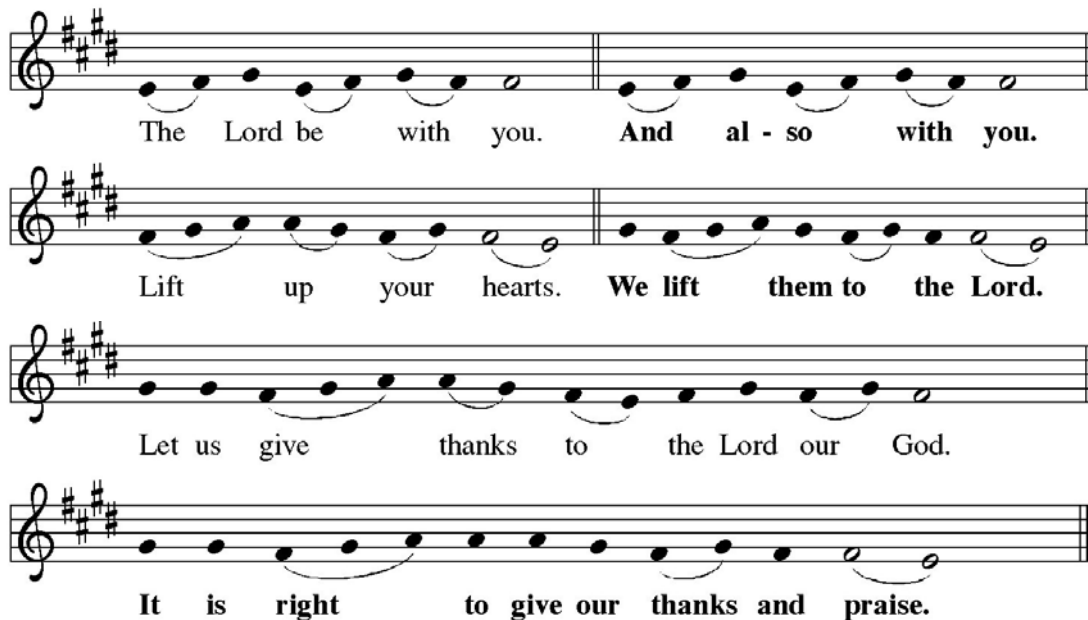
OFFERING PRAYER

P: Let us pray. Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C: Amen.

GREAT THANKSGIVING

We sing responsively



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

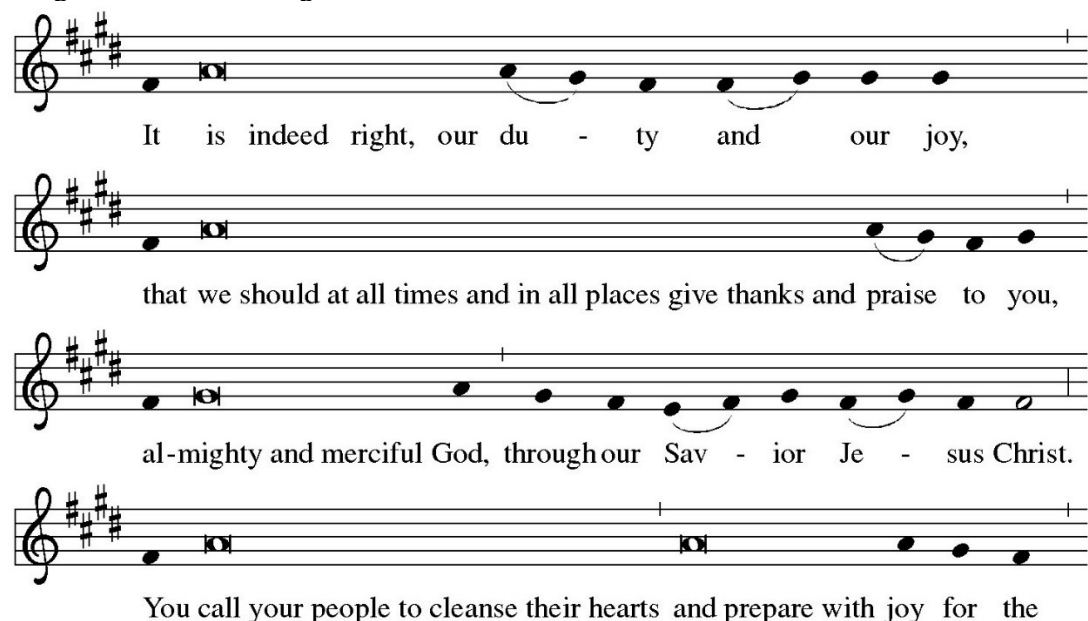
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The first staff has a double bar line in the middle. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff has a double bar line in the middle. The lyrics are: 'Lift up your hearts. We lift them to the Lord.' The third staff has a double bar line at the end. The lyrics are: 'Let us give thanks to the Lord our God.' The fourth staff has a double bar line at the end. The lyrics are: 'It is right to give our thanks and praise.'

PREFACE

The presiding minister sings



It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

Detailed description: This block contains four staves of musical notation in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The first staff has a double bar line at the end. The lyrics are: 'It is indeed right, our du - ty and our joy,'. The second staff has a double bar line at the end. The lyrics are: 'that we should at all times and in all places give thanks and praise to you,'. The third staff has a double bar line at the end. The lyrics are: 'al-mighty and merciful God, through our Sav - ior Je - sus Christ.'. The fourth staff has a double bar line at the end. The lyrics are: 'You call your people to cleanse their hearts and prepare with joy for the'.

pas - chal feast, that re - newed in the gift of bap - tism,
 we may come to the full - ness of your grace.
 And so, with all the choirs of an - gels,
 with the church on earth and the hosts of heav - en,
 we praise your name and join their un - end - ing hymn:

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #_____.

HOLY, HOLY, HOLY

We sing together

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever.**

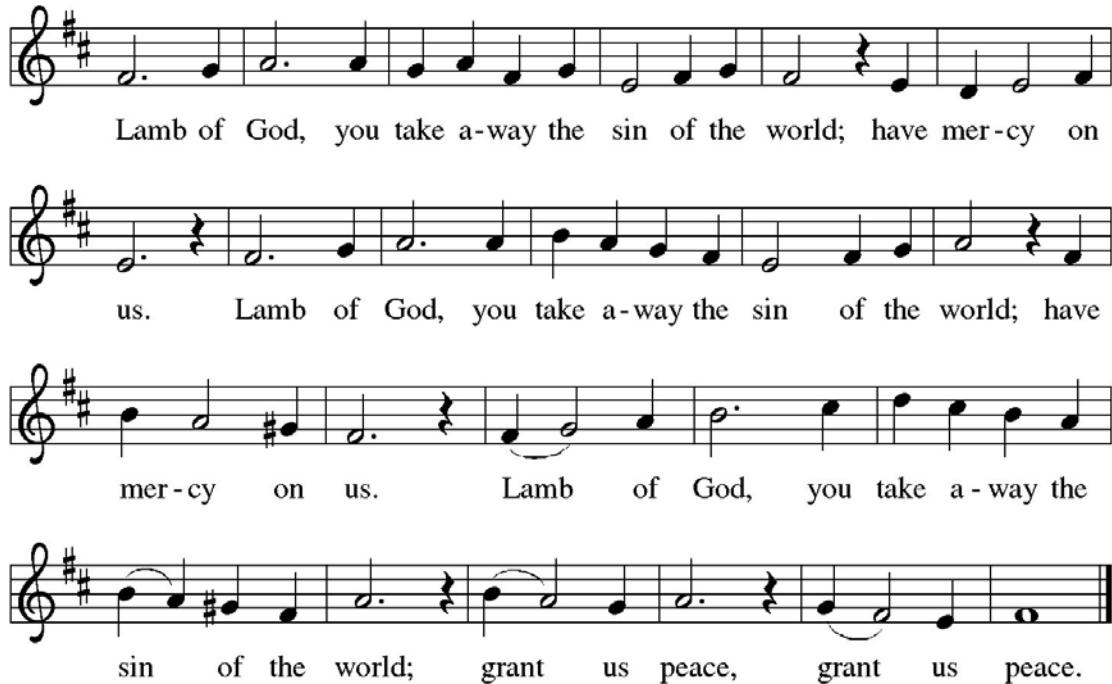
Amen.

INVITATION TO COMMUNION

P: All who are hungry, come! The feast of grace is spread, and all are welcome at the Lord's table.

COMMUNION SONG

We sing together



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

WE SIT

Everyone is welcome at the Lord's table.

DISTRIBUION OF HOLY COMMUNION

COMMUNION ANTHEM Remember Me Deborah Govenor
7 p.m.: Voices of Faith Choir

WE STAND

TABLE BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Let us pray. Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: Amen.

BLESSING

P: God our tender parent, God the crucified one, God the reconciling Spirit, ✠ bless you now and forever.

C: Amen.

SENDING HYMN Lord, Whose Love in Humble Service ELW 712

We sing together



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

P: Go in peace. Care for others as God cares for you.

C: Thanks be to God.

POSTLUDE

Andi Zdrava

From sundaysandseasons.com. | Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000587. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission

The Season of Lent and Easter

Join us for Midweek and Holy Week services.

Lenten Wednesdays, March 12, 19 and 26, and April 2 and 9

Noon Midweek Lenten Worship followed by a common meal, sanctuary/fellowship hall

Palm Sunday, April 13

8 a.m. Celebration Worship with Holy Communion, sanctuary

10:15 a.m. Celebration Worship with Holy Communion and choir, sanctuary

5 p.m. Contemporary Worship with Holy Communion, sanctuary

Maundy Thursday, April 17

7 p.m. Worship with Holy Communion, sanctuary

Good Friday, April 18

7 a.m. Multi-Denominational Stations of the Cross, park at Church of the Redeemer, 222 S. Palm Ave.; take a free trolley to the starting location

2 p.m. Stations of the Cross, sanctuary

7 p.m. Tenebrae Worship, sanctuary

Holy Saturday, April 19

7:30 p.m. Easter Vigil Part One, parking lot

Easter Sunday, April 20

7 a.m. Easter Vigil Part Two, Memorial Garden

9 a.m. Easter Breakfast and Egg Hunt, fellowship hall and playground

10:15 a.m. Easter Celebration Worship with Holy Communion and choir, sanctuary